APPLICATION NO.		Lapu-La	pu City		PERMI	TNO.				
ППП		AREA CODE] [
		BUILDING		MIT						-
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DATE OF ATTECATI	ON	ORIGINAL	REN	IEWAL	J	AILOI	AII.	LICATI	ON	
BOX 1 (TO BE ACCOMPLISHED BY NAME OF OWNER/ APPLIC		ARCHITECT/ CIVIL ENGINEE LAST NAME,FIRST NAI	-			TAX IDE	ENTIF	CATIC	N N	UMBER
FOR CONSTRUCTION OWNED BY AN ENTERPRISE		FORM OF OWNERSHIP	•	MAIN ECONO	OMIC ACT	VITY/KIN	ID OI	F BUSI	NESS	
ADDRESS		NO., STREET, BARANG	AY, CITY/ MI	UNICIPALITY			TEL	EPHO	NE NO).
LOCATION OF CONSTRUCTION		NO., STREET, BARANG	AY, CITY/MU							
SCOPE OF WORK 1. □ NEW CONSTRUCTION				0 6.□ 7.□	THER (SPE OF OF					
USE OF TYPE OF OCCUPA	ANCY									
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11. ☐ SINGLE 12. ☐ DUPLEX				CTORY /PLANT PAIR SHOP/MA		OTHERS	-			
13.☐ ROWHOUSE/ACCESORIA	4		33. □ REF							
10. OTHERS (SPECIFY)				INTING PRESS						
COMMERCIAL 21 BANK				AREHOUSE JTIONAL						
21 ☐ BANK 22 ☐ STORE			41 🗆 SCI							
23 ☐ HOTEL/MOTEL, ETC.			42 🗆 CH	URCH AND OT	HER RELIG	IOUS STI	RUCT	URES		
24 ☐ OFFICE CONDOMINIUM/ 25 ☐ RESTAURANT, ETC.	'BUSIN ESS C	FFICE BUILDING		SPITAL OR OT ELFARE AND C				Ε		
26 ☐ SHOP (e.g. DRESS SHOP,	, TAILORING	SHOP, BARBER SHOP, E						COURT		
27 GASOLINE STATION				HERS (SPECIFY))					
28 MARKET	LODGING HG	.ucc		ILTURAL	W 110116F/	c)				
29 ☐ DORMITORY or OTHER I 20 ☐ OTHERS (SPECIFY)	LODGING HO	USE		RN(S), POULTR AIN MILL	RY HOUSE(S), EIC.				
OTHER CONSTRUCTION			50 🗆 01	HERS (SPECIFY	')					
60 (SPECIFY)										
STREET FURNITURE, LAND 71 □ PARK, PLAZA, MONUME										
72 SIDEWALKS, PROMENAL			RONIC POLES,	TELEPHONE F	POLLES, ET	c.				
73 □ OUTDOORS ADS, SIGNB 74 □ FENCE ENCLOSURE	OARDS, ETC.									
BOX 2 (TOP BE ACCOMPLISHE	D BY THE RE	CEIVING & RECORDING	SECTION)							
		BUILDING DOCUMEN	NTS (FIVE SETS	EACH)						\bigcap
☐ SITE DEVELOPMENT AND LOCA	ATION PLAN		-	ANS & SPECIFCA	TION					
☐ ARCHITECTURAL PLAN & SPEC☐ STRUCTURAL DESIGNS & COM			GBOOK (1-CO	PY) ()						
☐ SANITARY/ PLUMBING PLANS										
BOX 3 (TO BE ACCOMPLISHED		L DING OFFICIAL)								
ACTION TAKEN:	, DI IIIE DOI	EDING OTTICIAL)								
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 THAT THE PROPOSED CONSTRUCT DEMOLITION / INSTALLATION, ET 	=									
THE "NATIONAL BUILDING CODE" IMPLEMENTATING RULES AND RE		ITS CORRESPONDING								
2. THAT A DULY LICENSED ARCHITEC	T / CIVIL ENGINE									
ENGAGED TO PREPARE PLANS & SI THE SUPERVISON/INSPECTION OF										_
PROJECT. 3. THAT A CERTIFICATE OF COMPLET	TON DULY SIGNE	D BY THE			BUILDING	OFFICIAL				
ARCHITECT/ CIVIL ENGINEER IN-CH THE CONTRACTOR IN CASE THE CO										
BY CONTRACT TO BE CONFIRMED	BY THE OWNER	SHALL BE			DA	TE				_
OF THE CONTRUCT OF THE PROJEC	т.									
4. THAT A "CERTIFICATE OF OCCUPA TO ACTUAL OCCUPANCY OF THE BU		ECURED PRIOR								
NOTE: THIS PERMIT MAY BE CANCELLED OR RE	EMOVED PURSUAN	r to section 305 &306 of the "NA"	TIONAL BUILDING C	ODES"						

BOX 3A (TO BE ACCOMPLISHED	BY DE	SIGNING	ARCHITEC	CTURE /CIVI	L ENG	INEER IN	PRIN	T)			
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IN-CHARGE OF CONSTRUCTION PRINT NAME					TCT / O	CT NO.			TAX DECLA	RATION NO	О.
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REPUBLIC OF THE PHILIPPINES OFFICE OF THE BUILDING OFFICIAL CITY ENGINEERS OFFICE APPLICATION NO. PERMIT NO. Lapu-Lapu City AREA CODE **BUILDING PERMIT** DATE OF APPLICATION DATE OF APPLICATION ORIGINAL RENEWAL BOX 1 (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT/ CIVIL ENGINEER IN PRINT) NAME OF OWNER/ APPLICANT LAST NAME, FIRST NAME M.I. TAX IDENTIFICATION NUMBER FOR CONSTRUCTION OWNED **FORM OF OWNERSHIP** MAIN ECONOMIC ACTIVITY/KIND OF BUSINESS BY AN ENTERPRISE NO., STREET, BARANGAY, CITY/ MUNICIPALITY **ADDRESS** TELEPHONE NO. **LOCATION OF CONSTRUCTION** NO., STREET, BARANGAY, CITY/MUNICIPALITY SCOPE OF WORK 2. ☐ ADDITION OF OTHER (SPECIFY) OTHER (5 1. ☐ NEW CONSTRUCTION 3. ☐ REPAIR OF 4. ☐ RENOCATION OF __ 7.□ OF **5.** □ DEMOLITION OF **USE OF TYPE OF OCCUPANCY** RESIDENTIAL INUSTRIAL 11. ☐ SINGLE 31. ☐ FACTORY /PLANT 30. ☐ OTHERS (SPECIFY) 32. ☐ REPAIR SHOP/MACHINE SHOP _____ 12. \square DUPLEX 13. ☐ ROWHOUSE/ACCESORIA 33. ☐ REFINERY 10. ☐ OTHERS (SPECIFY)____ **34.** □ PRINTING PRESS **COMMERCIAL 35.** □ WAREHOUSE 21 X BANK INSTITUTIONAL 22 STORE 41 ☐ SCHOOL 42
CHURCH AND OTHER RELIGIOUS STRUCTURES 23 ☐ HOTEL/MOTEL, ETC. 24 OFFICE CONDOMINIUM/BUSINESS OFFICE BUILDING 43
HOSPITAL OR OTHER SIMILAR STRUCTURE 25 ☐ RESTAURANT, ETC. 44
WELFARE AND CHARITABLE STRUCTURE 26 ☐ SHOP (e.g. DRESS SHOP, TAILORING SHOP, BARBER SHOP, ETC.) 45 ☐ THEATER, AUDITORIUM, GYMNASIUM, COURT 40 ☐ OTHERS (SPECIFY)_____ **27** ☐ GASOLINE STATION 28 MARKET **AGRICULTURAL** 29 DORMITORY or OTHER LODGING HOUSE 51 ☐ BARN(S), POULTRY HOUSE(S), ETC. 20 ☐ OTHERS (SPECIFY)_ 52 GRAIN MILL OTHER CONSTRUCTION 50 ☐ OTHERS (SPECIFY)____ 60 (SPECIFY)_ STREET FURNITURE, LANDSCAPING & SIGNBOARDS 71 ☐ PARK, PLAZA, MONUMENTS, POOLS, PLANT BOXES, ETC. 72 ☐ SIDEWALKS, PROMENADES, TERRACES, LAMPPOSTS, ELECTRONIC POLES, TELEPHONE POLLES, ETC. 73 OUTDOORS ADS, SIGNBOARDS, ETC. 74 ☐ FENCE ENCLOSURE BOX 2 (TOP BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION) BUILDING DOCUMENTS (FIVE SETS EACH) ☐ SITE DEVELOPMENT AND LOCATION PLAN **■ MECHANICAL PLANS & SPECIFCATION** ☐ ARCHITECTURAL PLAN & SPECIFICATION □ LOGBOOK (1-COPY) ☐ OTHERS (SPECIFY)_ ☐ STRUCTURAL DESIGNS & COMPUTATIONS ☐ SANITARY/ PLUMBING PLANS & SPECIFICATIONS ☐ ELECTRICAL PLANS & SPECIFICATION BOX 3 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL) ACTION TAKEN: PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS: 1. THAT THE PROPOSED CONSTRUCTION / ADDITION / REPAIR / RENOVATION / DEMOLITION / INSTALLATION, ETC., SHALL BE IN CONFORMITY WITH THE "NATIONAL BUILDING CODE" (P.D. 1098) AND ITS CORRESPONDING IMPLEMENTATING RULES AND REGULATIONS. 2. THAT A DULY LICENSED ARCHITECT / CIVIL ENGINEER HAS BEEN ENGAGED TO PREPARE PLANS & SPECIFICATION AND TO UNDERTAKE THE SUPERVISON/ INSPECTION OF THE CONSTRUCTION OF THE **BUILDING OFFICIAL** PROJECT. 3. THAT A CERTIFICATE OF COMPLETION DULY SIGNED BY THE ARCHITECT/ CIVIL ENGINEER IN-CHARGE OF CONSTRUCTION AND THE CONTRACTOR IN CASE THE CONSTRUCTION IS UNDERTAKEN

DATE

4. THAT A "CERTIFICATE OF OCCUPANCY" SHALL BE SECURED PRIOR TO ACTUAL OCCUPANCY OF THE BUILDING.

BY CONTRACT TO BE CONFIRMED BY THE OWNER SHALL BE

OF THE CONTRUCT OF THE PROJECT.

SUBMITTED NOT LATER THAN SEVEN ((7) DAYS AFTER COMPLETION

NOTE:

THIS PERMIT MAY BE CANCELLED OR REMOVED PURSUANT TO SECTION 305 &306 OF THE "NATIONAL BUILDING CODES"

BOX 3A (TO BE ACCOMPLISHE	D BY DE	SIGNING	ARCHITEC	CTURE /CIV	/IL ENG	INEER IN	PRIN	Т)			
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Republic of the Philippines OFFICE OF THE BUILDING OFFICIAL Lapu-Lapu City

ENFORCEMENT SECTION

CERTII	FICATION OF SU	PERVISING ARCHIT	TECT OR ENGINEE	Date R
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4.				
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With t	he concurrence:		Buile	ding Owner

	NAME	PROFESSION	CERTIFICATE NO.	SCOPE OF WORKS
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Republic of the Philippines OFFICE OF THE BUILDING OFFICIAL Lapu-Lapu City

ENFORCEMENT SECTION

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Republic of the Philippines OFFICE OF THE BUILDING OFFICIAL Lapu-Lapu City

ENFORCEMENT SECTION

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	This is to certify th	nat in connection v	vith the application_					
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WORKSHEET

II. PLUMBING SECTION

1. Fixture to be installed:

Water Closets	Urinals			
Kitchen Sinks	Shower Heads			
Faucets0	Grease Traps			
Lavatory sink	Laundry Traps			
Bath Tubs	Water Sprinkler			
Floor Drains	Others (Specify)			
2. Total Numbers of unit to be installed:				
3. Kinds Disposal:				
Sanitary Sewer System Septic Vault	Surface Drained			
4. Name & Address of Applicant: 5. Remarks: I hereby certify that the above data and in knowledge and belief.				
P				
Plumbing Fees : Computed By:	Sanitary Engr./ Master Plumber			
: :	PRC No.:			
: <u> </u>	PTR No. :			
:	Address:			
:: :	TIN :			
Charge : :				
TOTAL : :				
: <u> </u>				
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WORKSHEET

II. PLUMBING SECTION

1. Fixture to be installed:

	Urinals				
Kitchen Sinks	Shower Heads				
Faucets0	Grease Traps				
Lavatory sink	Laundry Traps				
Bath Tubs	Water Sprinkler				
Floor Drains	Others (Specify)				
2. Total Numbers of unit to be installed:_					
3. Kinds Disposal:					
Sanitary Sewer Syst	em Surface Drained				
Septic Vault					
5. Remarks: I hereby certify that the above data a	and information are true and correct to the best of my				
knowledge and belief. P					
Plumbing Fees : Computed By:					
: :	Sanitary Engr./ Master Plumber				
: :	PRC No.:				
:	PTR No. :				
:::	Address:				
Charge : :	TIN :				
TOTAL : :					
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