

REPUBLIC OF THE PHILIPPINES
OFFICE OF THE BUILDING OFFICIAL
CITY ENGINEERS OFFICE
 Lapu-Lapu City

APPLICATION NO.

PERMIT NO.

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AREA CODE _____

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BUILDING PERMIT

DATE OF APPLICATION

DATE OF APPLICATION

ORIGINAL RENEWAL

BOX 1 (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT/ CIVIL ENGINEER IN PRINT)

NAME OF OWNER/ APPLICANT		LAST NAME, FIRST NAME M.I.		TAX IDENTIFICATION NUMBER	
FOR CONSTRUCTION OWNED BY AN ENTERPRISE	▶	FORM OF OWNERSHIP	MAIN ECONOMIC ACTIVITY/KIND OF BUSINESS		
ADDRESS		NO., STREET, BARANGAY, CITY/ MUNICIPALITY		TELEPHONE NO.	
LOCATION OF CONSTRUCTION		NO., STREET, BARANGAY, CITY/MUNICIPALITY			
SCOPE OF WORK	2. <input type="checkbox"/> ADDITION OF _____	OTHER (SPECIFY)			
1. <input type="checkbox"/> NEW CONSTRUCTION	3. <input type="checkbox"/> REPAIR OF _____	6. <input type="checkbox"/> _____ OF _____			
	4. <input type="checkbox"/> RENOVATION OF _____	7. <input type="checkbox"/> _____ OF _____			
	5. <input type="checkbox"/> DEMOLITION OF _____				

USE OF TYPE OF OCCUPANCY

<p>RESIDENTIAL</p> <p>11. <input type="checkbox"/> SINGLE</p> <p>12. <input type="checkbox"/> DUPLEX</p> <p>13. <input type="checkbox"/> ROWHOUSE/ACCESORIA</p> <p>10. <input type="checkbox"/> OTHERS (SPECIFY) _____</p> <p>COMMERCIAL</p> <p>21. <input type="checkbox"/> BANK</p> <p>22. <input type="checkbox"/> STORE</p> <p>23. <input type="checkbox"/> HOTEL/MOTEL, ETC.</p> <p>24. <input type="checkbox"/> OFFICE CONDOMINIUM/BUSINESS OFFICE BUILDING</p> <p>25. <input type="checkbox"/> RESTAURANT, ETC.</p> <p>26. <input type="checkbox"/> SHOP (e.g. DRESS SHOP, TAILORING SHOP, BARBER SHOP, ETC.)</p> <p>27. <input type="checkbox"/> GASOLINE STATION</p> <p>28. <input type="checkbox"/> MARKET</p> <p>29. <input type="checkbox"/> DORMITORY or OTHER LODGING HOUSE</p> <p>20. <input type="checkbox"/> OTHERS (SPECIFY) _____</p> <p>OTHER CONSTRUCTION</p> <p>60 (SPECIFY) _____</p> <p style="padding-left: 20px;">STREET FURNITURE, LANDSCAPING & SIGNBOARDS</p> <p>71. <input type="checkbox"/> PARK, PLAZA, MONUMENTS, POOLS, PLANT BOXES, ETC.</p> <p>72. <input type="checkbox"/> SIDEWALKS, PROMENADES, TERRACES, LAMPPOSTS, ELECTRONIC POLES, TELEPHONE POLLES, ETC.</p> <p>73. <input type="checkbox"/> OUTDOORS ADS, SIGNBOARDS, ETC.</p> <p>74. <input type="checkbox"/> FENCE ENCLOSURE</p>	<p style="text-align: center;">INDUSTRIAL</p> <p>31. <input type="checkbox"/> FACTORY /PLANT 30. <input type="checkbox"/> OTHERS (SPECIFY)</p> <p>32. <input type="checkbox"/> REPAIR SHOP/MACHINE SHOP _____</p> <p>33. <input type="checkbox"/> REFINERY _____</p> <p>34. <input type="checkbox"/> PRINTING PRESS</p> <p>35. <input type="checkbox"/> WAREHOUSE</p> <p style="text-align: center;">INSTITUTIONAL</p> <p>41. <input type="checkbox"/> SCHOOL</p> <p>42. <input type="checkbox"/> CHURCH AND OTHER RELIGIOUS STRUCTURES</p> <p>43. <input type="checkbox"/> HOSPITAL OR OTHER SIMILAR STRUCTURE</p> <p>44. <input type="checkbox"/> WELFARE AND CHARITABLE STRUCTURE</p> <p>45. <input type="checkbox"/> THEATER, AUDITORIUM, GYMNASIUM, COURT</p> <p>40. <input type="checkbox"/> OTHERS (SPECIFY) _____</p> <p style="text-align: center;">AGRICULTURAL</p> <p>51. <input type="checkbox"/> BARN(S), POULTRY HOUSE(S), ETC.</p> <p>52. <input type="checkbox"/> GRAIN MILL</p> <p>50. <input type="checkbox"/> OTHERS (SPECIFY) _____</p>
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BOX 2 (TOP BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION)

BUILDING DOCUMENTS (FIVE SETS EACH)

<input type="checkbox"/> SITE DEVELOPMENT AND LOCATION PLAN <input type="checkbox"/> ARCHITECTURAL PLAN & SPECIFICATION <input type="checkbox"/> STRUCTURAL DESIGNS & COMPUTATIONS <input type="checkbox"/> SANITARY/ PLUMBING PLANS & SPECIFICATIONS <input type="checkbox"/> ELECTRICAL PLANS & SPECIFICATION	<input type="checkbox"/> MECHANICAL PLANS & SPECIFICATION <input type="checkbox"/> LOGBOOK (1-COPY) <input type="checkbox"/> OTHERS (SPECIFY) _____ _____ _____
---	---

BOX 3 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL)

ACTION TAKEN:

PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS:

1. THAT THE PROPOSED CONSTRUCTION / ADDITION / REPAIR/ RENOVATION/ DEMOLITION / INSTALLATION, ETC., SHALL BE IN CONFORMITY WITH THE "NATIONAL BUILDING CODE" (P.D. 1098) AND ITS CORRESPONDING IMPLEMENTATING RULES AND REGULATIONS.
2. THAT A DULY LICENSED ARCHITECT / CIVIL ENGINEER HAS BEEN ENGAGED TO PREPARE PLANS & SPECIFICATION AND TO UNDERTAKE THE SUPERVISION/ INSPECTION OF THE CONSTRUCTION OF THE PROJECT.
3. THAT A CERTIFICATE OF COMPLETION DULY SIGNED BY THE ARCHITECT/ CIVIL ENGINEER IN-CHARGE OF CONSTRUCTION AND THE CONTRACTOR IN CASE THE CONSTRUCTION IS UNDERTAKEN BY CONTRACT TO BE CONFIRMED BY THE OWNER SHALL BE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER COMPLETION OF THE CONTRACT OF THE PROJECT.
4. THAT A "CERTIFICATE OF OCCUPANCY" SHALL BE SECURED PRIOR TO ACTUAL OCCUPANCY OF THE BUILDING.

NOTE:

THIS PERMIT MAY BE CANCELLED OR REMOVED PURSUANT TO SECTION 305 & 306 OF THE "NATIONAL BUILDING CODES"

BUILDING OFFICIAL

DATE

BOX 3A (TO BE ACCOMPLISHED BY DESIGNING ARCHITECTURE /CIVIL ENGINEER IN PRINT)

TOTAL ESTIMATED COST _____ BUILDING P _____ ELECTRICAL P _____ MECHANICAL P _____ PLUMBING P _____ OTHERS P _____ TOTAL CONSTRUCTION COST P _____	COST OF EQUIPMENT INSTALLED _____	NUMBER OF STOREYS _____ TOTAL FLOOR AREA _____ PROPOSED DATE OF CONSTRUCTION _____ EXPECTED DATE OF COMPLETION _____ MATERIAL OF CONSTRUCTION: _____ (WOOD, CONCRETE, STEEL, MIXED)
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BOX 4 (TO BE ACCOMPLISHED BY THE DIVISION / SECTION CONCERNED)

ASSESSED FEES				
	AMOUNT DUE	ASSESSED BY	O.R. NUMBER	DATE PAID
<input type="checkbox"/> LAND USE / ZONING				
<input type="checkbox"/> LINE and GRADE				
<input type="checkbox"/> BUILDING				
<input type="checkbox"/> PLUMBING				
<input type="checkbox"/> ELECTRICAL				
<input type="checkbox"/> MECHANICAL				
OTHERS :				
TOTAL				

REVIEWED :
CHIEF, PROCESSING DIVISION / SECTION

BOX 5 (TO BE ACCOMPLISHED BY THE DIVISION CONCERNED)

PROGRESS FLOW						
NOTED: CHIEF, PROCESSING DIVISION / SECTION	IN		OUT		ACTION/REMARKS	PROCESSED BY
	TIME	DATE	TIME	DATE		
RECEIVING and RECORDING						
LAND USE and ZONING						
GEODETTIC (LINE and GRADE)						
ARCHITECTURAL						
STRUCTURAL						
SANITARY						
ELECTRICAL						
MECHANICAL						

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR COMFORMITY TO THE INFORMATION HEREIN ABOVE SETFORTH

BOX 6

ARCHITECT / CIVIL ENGINEER SIGN AND SEALED PLANS & SPECIFICATION	PRC. REG. NO.
PRINT NAME	
ADDRESS	
PTR NO.	DATE ISSUED
PLACED ISSUED	
SIGNATURE	TIN:

BOX 7

ARCHITECT / ENGINEER IN-CHARGE OF CONSTRUCTION	PRC. REG. NO.
PRINT NAME	
ADDRESS	
PTR NO.	DATE ISSUED
PLACED ISSUED	
SIGNATURE	TIN:

BOX 8

SIGNATURE A P P L I C A N T		
RES. CERT. NO.	DATE ISSUED	PLACE ISSUED

WITH MY CONSENT
BOX 9 (TO BE ACCOMPLISHED BY LOT OWNER)

TCT / OCT NO.	TAX DECLARATION NO.
PRINT NAME OF LOT OWNER	
ADDRESS	
RES. CERT. NO.	DATE ISSUED
PLACE ISSUED	
SIGNATURE	TAN

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LOCATION OF CONSTRUCTION		NO., STREET, BARANGAY, CITY/MUNICIPALITY			
SCOPE OF WORK	2. <input type="checkbox"/> ADDITION OF _____	OTHER (SPECIFY)			
1. <input type="checkbox"/> NEW CONSTRUCTION	3. <input type="checkbox"/> REPAIR OF _____	6. <input type="checkbox"/> _____ OF _____			
	4. <input type="checkbox"/> RENOVATION OF _____	7. <input type="checkbox"/> _____ OF _____			
	5. <input type="checkbox"/> DEMOLITION OF _____				

USE OF TYPE OF OCCUPANCY

RESIDENTIAL

- 11. SINGLE
- 12. DUPLEX
- 13. ROWHOUSE/ACCESORIA
- 10. OTHERS (SPECIFY) _____

COMMERCIAL

- 21. BANK
- 22. STORE
- 23. HOTEL/MOTEL, ETC.
- 24. OFFICE CONDOMINIUM/BUSINESS OFFICE BUILDING
- 25. RESTAURANT, ETC.
- 26. SHOP (e.g. DRESS SHOP, TAILORING SHOP, BARBER SHOP, ETC.)
- 27. GASOLINE STATION
- 28. MARKET
- 29. DORMITORY or OTHER LODGING HOUSE
- 20. OTHERS (SPECIFY) _____

OTHER CONSTRUCTION

- 60 (SPECIFY) _____
STREET FURNITURE, LANDSCAPING & SIGNBOARDS
- 71. PARK, PLAZA, MONUMENTS, POOLS, PLANT BOXES, ETC.
- 72. SIDEWALKS, PROMENADES, TERRACES, LAMPPOSTS, ELECTRONIC POLES, TELEPHONE POLLES, ETC.
- 73. OUTDOORS ADS, SIGNBOARDS, ETC.
- 74. FENCE ENCLOSURE

INDUSTRIAL

- 31. FACTORY /PLANT
- 32. REPAIR SHOP/MACHINE SHOP _____
- 33. REFINERY _____
- 34. PRINTING PRESS
- 35. WAREHOUSE

INSTITUTIONAL

- 41. SCHOOL
- 42. CHURCH AND OTHER RELIGIOUS STRUCTURES
- 43. HOSPITAL OR OTHER SIMILAR STRUCTURE
- 44. WELFARE AND CHARITABLE STRUCTURE
- 45. THEATER, AUDITORIUM, GYMNASIUM, COURT
- 40. OTHERS (SPECIFY) _____

AGRICULTURAL

- 51. BARN(S), POULTRY HOUSE(S), ETC.
- 52. GRAIN MILL
- 50. OTHERS (SPECIFY) _____

BOX 2 (TOP BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION)

BUILDING DOCUMENTS (FIVE SETS EACH)

- | | |
|---|---|
| <ul style="list-style-type: none"> <input type="checkbox"/> SITE DEVELOPMENT AND LOCATION PLAN <input type="checkbox"/> ARCHITECTURAL PLAN & SPECIFICATION <input type="checkbox"/> STRUCTURAL DESIGNS & COMPUTATIONS <input type="checkbox"/> SANITARY/ PLUMBING PLANS & SPECIFICATIONS <input type="checkbox"/> ELECTRICAL PLANS & SPECIFICATION | <ul style="list-style-type: none"> <input type="checkbox"/> MECHANICAL PLANS & SPECIFICATION <input type="checkbox"/> LOGBOOK (1-COPY) <input type="checkbox"/> OTHERS (SPECIFY) _____ |
|---|---|

BOX 3 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL)

ACTION TAKEN:

PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS:

1. THAT THE PROPOSED CONSTRUCTION / ADDITION / REPAIR/ RENOVATION/ DEMOLITION / INSTALLATION, ETC., SHALL BE IN CONFORMITY WITH THE "NATIONAL BUILDING CODE" (P.D. 1098) AND ITS CORRESPONDING IMPLEMENTATING RULES AND REGULATIONS.
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NOTE:

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BUILDING OFFICIAL

DATE

BOX 3A (TO BE ACCOMPLISHED BY DESIGNING ARCHITECTURE /CIVIL ENGINEER IN PRINT)

TOTAL ESTIMATED COST _____ BUILDING P _____ ELECTRICAL P _____ MECHANICAL P _____ PLUMBING P _____ OTHERS P _____ TOTAL CONSTRUCTION COST P _____	COST OF EQUIPMENT INSTALLED _____	NUMBER OF STOREYS _____ TOTAL FLOOR AREA _____ PROPOSED DATE OF CONSTRUCTION _____ EXPECTED DATE OF COMPLETION _____ MATERIAL OF CONSTRUCTION: _____ (WOOD, CONCRETE, STEEL, MIXED)
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BOX 4 (TO BE ACCOMPLISHED BY THE DIVISION / SECTION CONCERNED)

ASSESSED FEES				
	AMOUNT DUE	ASSESSED BY	O.R. NUMBER	DATE PAID
<input type="checkbox"/> LAND USE / ZONING				
<input type="checkbox"/> LINE and GRADE				
<input type="checkbox"/> BUILDING				
<input type="checkbox"/> PLUMBING				
<input type="checkbox"/> ELECTRICAL				
<input type="checkbox"/> MECHANICAL				
OTHERS :				
TOTAL				

REVIEWED :
CHIEF, PROCESSING DIVISION / SECTION

BOX 5 (TO BE ACCOMPLISHED BY THE DIVISION CONCERNED)

PROGRESS FLOW						
NOTED: CHIEF, PROCESSING DIVISION / SECTION	IN		OUT		ACTION/REMARKS	PROCESSED BY
	TIME	DATE	TIME	DATE		
RECEIVING and RECORDING						
LAND USE and ZONING						
GEODETTIC (LINE and GRADE)						
ARCHITECTURAL						
STRUCTURAL						
SANITARY						
ELECTRICAL						
MECHANICAL						

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SET FORTH

BOX 6

ARCHITECT / CIVIL ENGINEER SIGN AND SEALED PLANS & SPECIFICATION	PRC. REG. NO.
PRINT NAME	
ADDRESS	
PTR NO.	DATE ISSUED
PLACED ISSUED	
SIGNATURE	TIN:

BOX 7

ARCHITECT / ENGINEER IN-CHARGE OF CONSTRUCTION	PRC. REG. NO.
PRINT NAME	
ADDRESS	
PTR NO.	DATE ISSUED
PLACED ISSUED	
SIGNATURE	TIN:

BOX 8

SIGNATURE A P P L I C A N T		
RES. CERT. NO.	DATE ISSUED	PLACE ISSUED

WITH MY CONSENT
BOX 9 (TO BE ACCOMPLISHED BY LOT OWNER)

TCT / OCT NO.	TAX DECLARATION NO.
PRINT NAME OF LOT OWNER	
ADDRESS	
RES. CERT. NO.	DATE ISSUED
PLACE ISSUED	
SIGNATURE	TAN

REPUBLIC OF THE PHILIPPINES
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BOX 1 (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT/ CIVIL ENGINEER IN PRINT)

NAME OF OWNER/ APPLICANT		LAST NAME, FIRST NAME M.I.		TAX IDENTIFICATION NUMBER	
FOR CONSTRUCTION OWNED BY AN ENTERPRISE	▶	FORM OF OWNERSHIP	MAIN ECONOMIC ACTIVITY/KIND OF BUSINESS		
ADDRESS		NO., STREET, BARANGAY, CITY/ MUNICIPALITY		TELEPHONE NO.	
LOCATION OF CONSTRUCTION		NO., STREET, BARANGAY, CITY/MUNICIPALITY			
SCOPE OF WORK	2. <input type="checkbox"/> ADDITION OF _____	OTHER (SPECIFY)			
1. <input type="checkbox"/> NEW CONSTRUCTION	3. <input type="checkbox"/> REPAIR OF _____	6. <input type="checkbox"/> _____ OF _____			
	4. <input type="checkbox"/> RENOVATION OF _____	7. <input type="checkbox"/> _____ OF _____			
	5. <input type="checkbox"/> DEMOLITION OF _____				
USE OF TYPE OF OCCUPANCY					
RESIDENTIAL			INDUSTRIAL		
11. <input type="checkbox"/> SINGLE			31. <input type="checkbox"/> FACTORY /PLANT		
12. <input type="checkbox"/> DUPLEX			30. <input type="checkbox"/> OTHERS (SPECIFY) _____		
13. <input type="checkbox"/> ROWHOUSE/ACCESORIA			32. <input type="checkbox"/> REPAIR SHOP/MACHINE SHOP _____		
10. <input type="checkbox"/> OTHERS (SPECIFY) _____			33. <input type="checkbox"/> REFINERY _____		
COMMERCIAL			34. <input type="checkbox"/> PRINTING PRESS		
21. <input checked="" type="checkbox"/> BANK			35. <input type="checkbox"/> WAREHOUSE		
22. <input type="checkbox"/> STORE			INSTITUTIONAL		
23. <input type="checkbox"/> HOTEL/MOTEL, ETC.			41. <input type="checkbox"/> SCHOOL		
24. <input type="checkbox"/> OFFICE CONDOMINIUM/BUSINESS OFFICE BUILDING			42. <input type="checkbox"/> CHURCH AND OTHER RELIGIOUS STRUCTURES		
25. <input type="checkbox"/> RESTAURANT, ETC.			43. <input type="checkbox"/> HOSPITAL OR OTHER SIMILAR STRUCTURE		
26. <input type="checkbox"/> SHOP (e.g. DRESS SHOP, TAILORING SHOP, BARBER SHOP, ETC.)			44. <input type="checkbox"/> WELFARE AND CHARITABLE STRUCTURE		
27. <input type="checkbox"/> GASOLINE STATION			45. <input type="checkbox"/> THEATER, AUDITORIUM, GYMNASIUM, COURT		
28. <input type="checkbox"/> MARKET			40. <input type="checkbox"/> OTHERS (SPECIFY) _____		
29. <input type="checkbox"/> DORMITORY or OTHER LODGING HOUSE			AGRICULTURAL		
20. <input type="checkbox"/> OTHERS (SPECIFY) _____			51. <input type="checkbox"/> BARN(S), POULTRY HOUSE(S), ETC.		
OTHER CONSTRUCTION			52. <input type="checkbox"/> GRAIN MILL		
60 (SPECIFY) _____			50. <input type="checkbox"/> OTHERS (SPECIFY) _____		
STREET FURNITURE, LANDSCAPING & SIGNBOARDS					
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73. <input type="checkbox"/> OUTDOORS ADS, SIGNBOARDS, ETC.					
74. <input type="checkbox"/> FENCE ENCLOSURE					

BOX 2 (TOP BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION)

BUILDING DOCUMENTS (FIVE SETS EACH)

<input type="checkbox"/> SITE DEVELOPMENT AND LOCATION PLAN <input type="checkbox"/> ARCHITECTURAL PLAN & SPECIFICATION <input type="checkbox"/> STRUCTURAL DESIGNS & COMPUTATIONS <input type="checkbox"/> SANITARY/ PLUMBING PLANS & SPECIFICATIONS <input type="checkbox"/> ELECTRICAL PLANS & SPECIFICATION	<input type="checkbox"/> MECHANICAL PLANS & SPECIFICATION <input type="checkbox"/> LOGBOOK (1-COPY) <input type="checkbox"/> OTHERS (SPECIFY) _____ _____ _____
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BOX 3 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL)

ACTION TAKEN:
 PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS:

- THAT THE PROPOSED CONSTRUCTION / ADDITION / REPAIR/ RENOVATION/ DEMOLITION / INSTALLATION, ETC., SHALL BE IN CONFORMITY WITH THE "NATIONAL BUILDING CODE" (P.D. 1098) AND ITS CORRESPONDING IMPLEMENTATING RULES AND REGULATIONS.
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DATE

BOX 3A (TO BE ACCOMPLISHED BY DESIGNING ARCHITECTURE /CIVIL ENGINEER IN PRINT)

TOTAL ESTIMATED COST _____ BUILDING P _____ ELECTRICAL P _____ MECHANICAL P _____ PLUMBING P _____ OTHERS P _____ TOTAL CONSTRUCTION COST P _____	COST OF EQUIPMENT INSTALLED _____	NUMBER OF STOREYS _____ TOTAL FLOOR AREA _____ PROPOSED DATE OF CONSTRUCTION _____ EXPECTED DATE OF COMPLETION _____ MATERIAL OF CONSTRUCTION: _____ (WOOD, CONCRETE, STEEL, MIXED)
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BOX 4 (TO BE ACCOMPLISHED BY THE DIVISION / SECTION CONCERNED)

ASSESSED FEES				
	AMOUNT DUE	ASSESSED BY	O.R. NUMBER	DATE PAID
<input type="checkbox"/> LAND USE / ZONING				
<input type="checkbox"/> LINE and GRADE				
<input type="checkbox"/> BUILDING				
<input type="checkbox"/> PLUMBING				
<input type="checkbox"/> ELECTRICAL				
<input type="checkbox"/> MECHANICAL				
OTHERS :				
TOTAL				

REVIEWED :
CHIEF, PROCESSING DIVISION / SECTION

BOX 5 (TO BE ACCOMPLISHED BY THE DIVISION CONCERNED)

PROGRESS FLOW						
NOTED: CHIEF, PROCESSING DIVISION / SECTION	IN		OUT		ACTION/REMARKS	PROCESSED BY
	TIME	DATE	TIME	DATE		
RECEIVING and RECORDING						
LAND USE and ZONING						
GEODETTIC (LINE and GRADE)						
ARCHITECTURAL						
STRUCTURAL						
SANITARY						
ELECTRICAL						
MECHANICAL						

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SET FORTH

BOX 6

ARCHITECT / CIVIL ENGINEER SIGN AND SEALED PLANS & SPECIFICATION	PRC. REG. NO.
PRINT NAME	
ADDRESS	
PTR NO.	DATE ISSUED
PLACED ISSUED	
SIGNATURE	TIN:

BOX 7

ARCHITECT / ENGINEER IN-CHARGE OF CONSTRUCTION	PRC. REG. NO.
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PTR NO.	DATE ISSUED
PLACED ISSUED	
SIGNATURE	TIN:

BOX 8

SIGNATURE A P P L I C A N T		
RES. CERT. NO.	DATE ISSUED	PLACE ISSUED

WITH MY CONSENT
BOX 9 (TO BE ACCOMPLISHED BY LOT OWNER)

TCT / OCT NO.	TAX DECLARATION NO.
PRINT NAME OF LOT OWNER	
ADDRESS	
RES. CERT. NO.	DATE ISSUED
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SIGNATURE	TAN

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	4. <input type="checkbox"/> RENOVATION OF _____	7. <input type="checkbox"/> _____ OF _____			
	5. <input type="checkbox"/> DEMOLITION OF _____				

USE OF TYPE OF OCCUPANCY

<p>RESIDENTIAL</p> <p>11. <input type="checkbox"/> SINGLE</p> <p>12. <input type="checkbox"/> DUPLEX</p> <p>13. <input type="checkbox"/> ROWHOUSE/ACCESORIA</p> <p>10. <input type="checkbox"/> OTHERS (SPECIFY) _____</p> <p>COMMERCIAL</p> <p>21. <input checked="" type="checkbox"/> BANK</p> <p>22. <input type="checkbox"/> STORE</p> <p>23. <input type="checkbox"/> HOTEL/MOTEL, ETC.</p> <p>24. <input type="checkbox"/> OFFICE CONDOMINIUM/BUSINESS OFFICE BUILDING</p> <p>25. <input type="checkbox"/> RESTAURANT, ETC.</p> <p>26. <input type="checkbox"/> SHOP (e.g. DRESS SHOP, TAILORING SHOP, BARBER SHOP, ETC.)</p> <p>27. <input type="checkbox"/> GASOLINE STATION</p> <p>28. <input type="checkbox"/> MARKET</p> <p>29. <input type="checkbox"/> DORMITORY or OTHER LODGING HOUSE</p> <p>20. <input type="checkbox"/> OTHERS (SPECIFY) _____</p> <p>OTHER CONSTRUCTION</p> <p>60 (SPECIFY) _____</p> <p style="padding-left: 20px;">STREET FURNITURE, LANDSCAPING & SIGNBOARDS</p> <p>71. <input type="checkbox"/> PARK, PLAZA, MONUMENTS, POOLS, PLANT BOXES, ETC.</p> <p>72. <input type="checkbox"/> SIDEWALKS, PROMENADES, TERRACES, LAMPPOSTS, ELECTRONIC POLES, TELEPHONE POLLES, ETC.</p> <p>73. <input type="checkbox"/> OUTDOORS ADS, SIGNBOARDS, ETC.</p> <p>74. <input type="checkbox"/> FENCE ENCLOSURE</p>	<p style="text-align: center;">INDUSTRIAL</p> <p>31. <input type="checkbox"/> FACTORY /PLANT</p> <p>32. <input type="checkbox"/> REPAIR SHOP/MACHINE SHOP _____</p> <p>33. <input type="checkbox"/> REFINERY _____</p> <p>34. <input type="checkbox"/> PRINTING PRESS</p> <p>35. <input type="checkbox"/> WAREHOUSE</p> <p style="text-align: center;">INSTITUTIONAL</p> <p>41. <input type="checkbox"/> SCHOOL</p> <p>42. <input type="checkbox"/> CHURCH AND OTHER RELIGIOUS STRUCTURES</p> <p>43. <input type="checkbox"/> HOSPITAL OR OTHER SIMILAR STRUCTURE</p> <p>44. <input type="checkbox"/> WELFARE AND CHARITABLE STRUCTURE</p> <p>45. <input type="checkbox"/> THEATER, AUDITORIUM, GYMNASIUM, COURT</p> <p>40. <input type="checkbox"/> OTHERS (SPECIFY) _____</p> <p style="text-align: center;">AGRICULTURAL</p> <p>51. <input type="checkbox"/> BARN(S), POULTRY HOUSE(S), ETC.</p> <p>52. <input type="checkbox"/> GRAIN MILL</p> <p>50. <input type="checkbox"/> OTHERS (SPECIFY) _____</p>
---	--

BOX 2 (TOP BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION)

BUILDING DOCUMENTS (FIVE SETS EACH)

<p><input type="checkbox"/> SITE DEVELOPMENT AND LOCATION PLAN</p> <p><input type="checkbox"/> ARCHITECTURAL PLAN & SPECIFICATION</p> <p><input type="checkbox"/> STRUCTURAL DESIGNS & COMPUTATIONS</p> <p><input type="checkbox"/> SANITARY/ PLUMBING PLANS & SPECIFICATIONS</p> <p><input type="checkbox"/> ELECTRICAL PLANS & SPECIFICATION</p>	<p><input type="checkbox"/> MECHANICAL PLANS & SPECIFICATION</p> <p><input type="checkbox"/> LOGBOOK (1-COPY)</p> <p><input type="checkbox"/> OTHERS (SPECIFY) _____</p> <p>_____</p> <p>_____</p>
--	--

BOX 3 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL)

ACTION TAKEN:

PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS:

1. THAT THE PROPOSED CONSTRUCTION / ADDITION / REPAIR/ RENOVATION/ DEMOLITION / INSTALLATION, ETC., SHALL BE IN CONFORMITY WITH THE "NATIONAL BUILDING CODE" (P.D. 1098) AND ITS CORRESPONDING IMPLEMENTATING RULES AND REGULATIONS.
2. THAT A DULY LICENSED ARCHITECT / CIVIL ENGINEER HAS BEEN ENGAGED TO PREPARE PLANS & SPECIFICATION AND TO UNDERTAKE THE SUPERVISION/ INSPECTION OF THE CONSTRUCTION OF THE PROJECT.
3. THAT A CERTIFICATE OF COMPLETION DULY SIGNED BY THE ARCHITECT/ CIVIL ENGINEER IN-CHARGE OF CONSTRUCTION AND THE CONTRACTOR IN CASE THE CONSTRUCTION IS UNDERTAKEN BY CONTRACT TO BE CONFIRMED BY THE OWNER SHALL BE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER COMPLETION OF THE CONTRACT OF THE PROJECT.
4. THAT A "CERTIFICATE OF OCCUPANCY" SHALL BE SECURED PRIOR TO ACTUAL OCCUPANCY OF THE BUILDING.

NOTE:

THIS PERMIT MAY BE CANCELLED OR REMOVED PURSUANT TO SECTION 305 & 306 OF THE "NATIONAL BUILDING CODES"

BUILDING OFFICIAL

DATE

BOX 3A (TO BE ACCOMPLISHED BY DESIGNING ARCHITECTURE /CIVIL ENGINEER IN PRINT)

TOTAL ESTIMATED COST BUILDING P _____ ELECTRICAL P _____ MECHANICAL P _____ PLUMBING P _____ OTHERS P _____ TOTAL CONSTRUCTION COST P _____	COST OF EQUIPMENT INSTALLED	NUMBER OF STOREYS _____ TOTAL FLOOR AREA _____ PROPOSED DATE OF CONSTRUCTION _____ EXPECTED DATE OF COMPLETION _____ MATERIAL OF CONSTRUCTION: _____ (WOOD, CONCRETE, STEEL, MIXED)
---	-----------------------------------	--

BOX 4 (TO BE ACCOMPLISHED BY THE DIVISION / SECTION CONCERNED)

ASSESSED FEES				
	AMOUNT DUE	ASSESSED BY	O.R. NUMBER	DATE PAID
<input type="checkbox"/> LAND USE / ZONING				
<input type="checkbox"/> LINE and GRADE				
<input type="checkbox"/> BUILDING				
<input type="checkbox"/> PLUMBING				
<input type="checkbox"/> ELECTRICAL				
<input type="checkbox"/> MECHANICAL				
OTHERS :				
TOTAL				

REVIEWED :
CHIEF, PROCESSING DIVISION / SECTION

BOX 5 (TO BE ACCOMPLISHED BY THE DIVISION CONCERNED)

PROGRESS FLOW						
NOTED: CHIEF, PROCESSING DIVISION / SECTION	IN		OUT		ACTION/REMARKS	PROCESSED BY
	TIME	DATE	TIME	DATE		
RECEIVING and RECORDING						
LAND USE and ZONING						
GEODETTIC (LINE and GRADE)						
ARCHITECTURAL						
STRUCTURAL						
SANITARY						
ELECTRICAL						
MECHANICAL						

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SET FORTH

BOX 6

ARCHITECT / CIVIL ENGINEER SIGN AND SEALED PLANS & SPECIFICATION		PRC. REG. NO.
PRINT NAME		
ADDRESS		
PTR NO.	DATE ISSUED	PLACED ISSUED
SIGNATURE		TIN:

BOX 7

ARCHITECT / ENGINEER IN-CHARGE OF CONSTRUCTION		PRC. REG. NO.
PRINT NAME		
ADDRESS		
PTR NO.	DATE ISSUED	PLACED ISSUED
SIGNATURE		TIN:

BOX 8

SIGNATURE A P P L I C A N T		
RES. CERT. NO.	DATE ISSUED	PLACE ISSUED

WITH MY CONSENT
BOX 9 (TO BE ACCOMPLISHED BY LOT OWNER)

TCT / OCT NO.	TAX DECLARATION NO.	
PRINT NAME OF LOT OWNER		
ADDRESS		
RES. CERT. NO.	DATE ISSUED	PLACE ISSUED
SIGNATURE		TAN

REPUBLIC OF THE PHILIPPINES
OFFICE OF THE BUILDING OFFICIAL
CITY ENGINEERS OFFICE
 Lapu-Lapu City

APPLICATION NO.

PERMIT NO.

AREA CODE _____

BUILDING PERMIT

DATE OF APPLICATION

DATE OF APPLICATION

ORIGINAL

RENEWAL

BOX 1 (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT/ CIVIL ENGINEER IN PRINT)

NAME OF OWNER/ APPLICANT		LAST NAME, FIRST NAME M.I.		TAX IDENTIFICATION NUMBER	
FOR CONSTRUCTION OWNED BY AN ENTERPRISE	▶	FORM OF OWNERSHIP	MAIN ECONOMIC ACTIVITY/KIND OF BUSINESS		
ADDRESS		NO., STREET, BARANGAY, CITY/ MUNICIPALITY		TELEPHONE NO.	
LOCATION OF CONSTRUCTION		NO., STREET, BARANGAY, CITY/MUNICIPALITY			
SCOPE OF WORK	2. <input type="checkbox"/> ADDITION OF _____	OTHER (SPECIFY)			
1. <input type="checkbox"/> NEW CONSTRUCTION	3. <input type="checkbox"/> REPAIR OF _____	6. <input type="checkbox"/> _____ OF _____			
	4. <input type="checkbox"/> RENOVATION OF _____	7. <input type="checkbox"/> _____ OF _____			
	5. <input type="checkbox"/> DEMOLITION OF _____				

USE OF TYPE OF OCCUPANCY

RESIDENTIAL

- 11. SINGLE
- 12. DUPLEX
- 13. ROWHOUSE/ACCESORIA
- 10. OTHERS (SPECIFY) _____

COMMERCIAL

- 21. BANK
- 22. STORE
- 23. HOTEL/MOTEL, ETC.
- 24. OFFICE CONDOMINIUM/BUSINESS OFFICE BUILDING
- 25. RESTAURANT, ETC.
- 26. SHOP (e.g. DRESS SHOP, TAILORING SHOP, BARBER SHOP, ETC.)
- 27. GASOLINE STATION
- 28. MARKET
- 29. DORMITORY or OTHER LODGING HOUSE
- 20. OTHERS (SPECIFY) _____

OTHER CONSTRUCTION

- 60 (SPECIFY) _____
STREET FURNITURE, LANDSCAPING & SIGNBOARDS
- 71. PARK, PLAZA, MONUMENTS, POOLS, PLANT BOXES, ETC.
- 72. SIDEWALKS, PROMENADES, TERRACES, LAMPPOSTS, ELECTRONIC POLES, TELEPHONE POLLES, ETC.
- 73. OUTDOORS ADS, SIGNBOARDS, ETC.
- 74. FENCE ENCLOSURE

INDUSTRIAL

- 31. FACTORY /PLANT
- 32. REPAIR SHOP/MACHINE SHOP _____
- 33. REFINERY _____
- 34. PRINTING PRESS
- 35. WAREHOUSE

INSTITUTIONAL

- 41. SCHOOL
- 42. CHURCH AND OTHER RELIGIOUS STRUCTURES
- 43. HOSPITAL OR OTHER SIMILAR STRUCTURE
- 44. WELFARE AND CHARITABLE STRUCTURE
- 45. THEATER, AUDITORIUM, GYMNASIUM, COURT
- 40. OTHERS (SPECIFY) _____

AGRICULTURAL

- 51. BARN(S), POULTRY HOUSE(S), ETC.
- 52. GRAIN MILL
- 50. OTHERS (SPECIFY) _____

BOX 2 (TOP BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION)

BUILDING DOCUMENTS (FIVE SETS EACH)

- | | |
|---|---|
| <ul style="list-style-type: none"> <input type="checkbox"/> SITE DEVELOPMENT AND LOCATION PLAN <input type="checkbox"/> ARCHITECTURAL PLAN & SPECIFICATION <input type="checkbox"/> STRUCTURAL DESIGNS & COMPUTATIONS <input type="checkbox"/> SANITARY/ PLUMBING PLANS & SPECIFICATIONS <input type="checkbox"/> ELECTRICAL PLANS & SPECIFICATION | <ul style="list-style-type: none"> <input type="checkbox"/> MECHANICAL PLANS & SPECIFICATION <input type="checkbox"/> LOGBOOK (1-COPY) <input type="checkbox"/> OTHERS (SPECIFY) _____ |
|---|---|

BOX 3 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL)

ACTION TAKEN:

PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS:

1. THAT THE PROPOSED CONSTRUCTION / ADDITION / REPAIR/ RENOVATION/ DEMOLITION / INSTALLATION, ETC., SHALL BE IN CONFORMITY WITH THE "NATIONAL BUILDING CODE" (P.D. 1098) AND ITS CORRESPONDING IMPLEMENTATING RULES AND REGULATIONS.
2. THAT A DULY LICENSED ARCHITECT / CIVIL ENGINEER HAS BEEN ENGAGED TO PREPARE PLANS & SPECIFICATION AND TO UNDERTAKE THE SUPERVISION/ INSPECTION OF THE CONSTRUCTION OF THE PROJECT.
3. THAT A CERTIFICATE OF COMPLETION DULY SIGNED BY THE ARCHITECT/ CIVIL ENGINEER IN-CHARGE OF CONSTRUCTION AND THE CONTRACTOR IN CASE THE CONSTRUCTION IS UNDERTAKEN BY CONTRACT TO BE CONFIRMED BY THE OWNER SHALL BE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER COMPLETION OF THE CONTRACT OF THE PROJECT.
4. THAT A "CERTIFICATE OF OCCUPANCY" SHALL BE SECURED PRIOR TO ACTUAL OCCUPANCY OF THE BUILDING.

NOTE:

THIS PERMIT MAY BE CANCELLED OR REMOVED PURSUANT TO SECTION 305 & 306 OF THE "NATIONAL BUILDING CODES"

BUILDING OFFICIAL

DATE

BOX 3A (TO BE ACCOMPLISHED BY DESIGNING ARCHITECTURE /CIVIL ENGINEER IN PRINT)

TOTAL ESTIMATED COST BUILDING P _____ ELECTRICAL P _____ MECHANICAL P _____ PLUMBING P _____ OTHERS P _____ TOTAL CONSTRUCTION COST P _____	COST OF EQUIPMENT INSTALLED	NUMBER OF STOREYS _____ TOTAL FLOOR AREA _____ PROPOSED DATE OF CONSTRUCTION _____ EXPECTED DATE OF COMPLETION _____ MATERIAL OF CONSTRUCTION: _____ (WOOD, CONCRETE, STEEL, MIXED)
---	-----------------------------------	--

BOX 4 (TO BE ACCOMPLISHED BY THE DIVISION / SECTION CONCERNED)

ASSESSED FEES				
	AMOUNT DUE	ASSESSED BY	O.R. NUMBER	DATE PAID
<input type="checkbox"/> LAND USE / ZONING				
<input type="checkbox"/> LINE and GRADE				
<input type="checkbox"/> BUILDING				
<input type="checkbox"/> PLUMBING				
<input type="checkbox"/> ELECTRICAL				
<input type="checkbox"/> MECHANICAL				
OTHERS :				
TOTAL				

REVIEWED :
CHIEF, PROCESSING DIVISION / SECTION

BOX 5 (TO BE ACCOMPLISHED BY THE DIVISION CONCERNED)

PROGRESS FLOW						
NOTED: CHIEF, PROCESSING DIVISION / SECTION	IN		OUT		ACTION/REMARKS	PROCESSED BY
	TIME	DATE	TIME	DATE		
RECEIVING and RECORDING						
LAND USE and ZONING						
GEODETTIC (LINE and GRADE)						
ARCHITECTURAL						
STRUCTURAL						
SANITARY						
ELECTRICAL						
MECHANICAL						

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SETFORTH

BOX 6

ARCHITECT / CIVIL ENGINEER SIGN AND SEALED PLANS & SPECIFICATION	PRC. REG. NO.
PRINT NAME	
ADDRESS	
PTR NO.	DATE ISSUED
PLACED ISSUED	
SIGNATURE	TIN:

BOX 8

SIGNATURE A P P L I C A N T		
RES. CERT. NO.	DATE ISSUED	PLACE ISSUED

WITH MY CONSENT
BOX 9 (TO BE ACCOMPLISHED BY LOT OWNER)

BOX 7

ARCHITECT / ENGINEER IN-CHARGE OF CONSTRUCTION	PRC. REG. NO.
PRINT NAME	
ADDRESS	
PTR NO.	DATE ISSUED
PLACED ISSUED	
SIGNATURE	TIN:

TCT / OCT NO.	TAX DECLARATION NO.
PRINT NAME OF LOT OWNER	
ADDRESS	
RES. CERT. NO.	DATE ISSUED
PLACE ISSUED	
SIGNATURE	TAN

Republic of the Philippines
OFFICE OF THE BUILDING OFFICIAL
Lapu-Lapu City

ENFORCEMENT SECTION

_____ Date

CERTIFICATION OF SUPERVISING ARCHITECT OR ENGINEER

This is to certify that in connection with the application _____
 _____ permit in the name of _____ and in
 Pursuance to Section 308 of P.D. 1096 requiring the service of a duly licensed
 architect or engineer to undertake full time inspection and supervision of the
 construction or Installation work of the following professionals will undertake the
 supervision of:

	NAME	PROFESSION	CERTIFICATE NO.	SCOPE OF WORKS
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

That upon completion of the construction or installation the above
 professionals will submit their respective logbook duly accomplish signed and
 seal by them together with the certificate of completion stating that the
 construction or installation conforms to the National Building Code of the
 Philippines as well with the approved plans and specifications.

_____ **Building Owner**

With the concurrence:

	NAME	PROFESSION	CERTIFICATE NO.	SCOPE OF WORKS
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

Republic of the Philippines
OFFICE OF THE BUILDING OFFICIAL
Lapu-Lapu City

ENFORCEMENT SECTION

_____ Date

CERTIFICATION OF SUPERVISING ARCHITECT OR ENGINEER

This is to certify that in connection with the application _____
_____ permit in the name of _____ and in
Pursuance to Section 308 of P.D. 1096 requiring the service of a duly licensed
architect or engineer to undertake full time inspection and supervision of the
construction or Installation work of the following professionals will undertake the
supervision of:

	NAME	PROFESSION	CERTIFICATE NO.	SCOPE OF WORKS
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

That upon completion of the construction or installation the above
professionals will submit their respective logbook duly accomplish signed and
seal by them together with the certificate of completion stating that the
construction or installation conforms to the National Building Code of the
Philippines as well with the approved plans and specifications.

_____ Building Owner

With the concurrence:

	NAME	PROFESSION	CERTIFICATE NO.	SCOPE OF WORKS
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

Republic of the Philippines
OFFICE OF THE BUILDING OFFICIAL
Lapu-Lapu City

ENFORCEMENT SECTION

_____ Date

CERTIFICATION OF SUPERVISING ARCHITECT OR ENGINEER

This is to certify that in connection with the application _____
 _____ permit in the name of _____ and in
 Pursuance to Section 308 of P.D. 1096 requiring the service of a duly licensed
 architect or engineer to undertake full time inspection and supervision of the
 construction or Installation work of the following professionals will undertake the
 supervision of:

	NAME	PROFESSION	CERTIFICATE NO.	SCOPE OF WORKS
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

That upon completion of the construction or installation the above
 professionals will submit their respective logbook duly accomplish signed and
 seal by them together with the certificate of completion stating that the
 construction or installation conforms to the National Building Code of the
 Philippines as well with the approved plans and specifications.

_____ **Building Owner**

With the concurrence:

	NAME	PROFESSION	CERTIFICATE NO.	SCOPE OF WORKS
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

WORKSHEET

II. PLUMBING SECTION

1. Fixture to be installed:

Water Closets _____ Urinals _____

Kitchen Sinks _____ Shower Heads _____

Faucets0 _____ Grease Traps _____

Lavatory sink _____ Laundry Traps _____

Bath Tubs _____ Water Sprinkler _____

Floor Drains _____ Others (Specify) _____

2. Total Numbers of unit to be installed: _____

3. Kinds Disposal:

Sanitary Sewer System Surface Drained

Septic Vault

4. Name & Address of Applicant: _____

5. Remarks: _____

I hereby certify that the above data and information are true and correct to the best of my knowledge and belief.

P _____

Plumbing Fees : Computed By:

_____	:	_____	:
_____	:	_____	:
_____	:	_____	:
_____	:	_____	:
Charge	:	_____	:
TOTAL	:	_____	:
	:	_____	:
	:	_____	:

Sanitary Engr./Master Plumber

PRC No.: _____

PTR No.: _____

Address: _____

TIN : _____

WORKSHEET

II. PLUMBING SECTION

1. Fixture to be installed:

Water Closets _____ Urinals _____

Kitchen Sinks _____ Shower Heads _____

Faucets0 _____ Grease Traps _____

Lavatory sink _____ Laundry Traps _____

Bath Tubs _____ Water Sprinkler _____

Floor Drains _____ Others (Specify) _____

2. Total Numbers of unit to be installed: _____

3. Kinds Disposal:

Sanitary Sewer System Surface Drained

Septic Vault

4. Name & Address of Applicant: _____

5. Remarks: _____

I hereby certify that the above data and information are true and correct to the best of my knowledge and belief.

P _____

Plumbing Fees : Computed By:

_____	:	_____	:
_____	:	_____	:
_____	:	_____	:
_____	:	_____	:
Charge	:	_____	:
TOTAL	:	_____	:
	:	_____	:
	:	_____	:

Sanitary Engr./Master Plumber

PRC No.: _____

PTR No.: _____

Address: _____

TIN : _____

