

**Republic of the Philippines**  
**CITY OF LAPU-LAPU**  
**BIDS AND AWARDS COMMITTEE**

**2<sup>nd</sup> Invitation to Bid**

**FOR THE PROCUREMENT OF 1 UNIT MULTI-PURPOSE VAN**

The City of Lapu-Lapu through the CAPITAL OUTLAY 1091-1-07-06-010-18s1 intends to apply the sum of **One Million Two Hundred Thousand Pesos (₱ 1,200,000.00)** being the Approved Budget for the Contract (ABC) to payments under the contract for the procurement of **1 UNIT MULTI-PURPOSE VAN**. Bids received in excess of the ABC shall be automatically rejected at bid opening.

The City of Lapu-Lapu through the Bids and Awards Committee now invites bids for the herein listed project under P.R No. 20-10-1099: CTO

Item No.	Qty.	Unit of issue	ITEM DESCRIPTION
1.	1	<b>UNIT</b>	<p><b>MULTI-PURPOSE VAN- 7 SEATER GASOLINE ENGINE</b></p> <p>Grade : 1.5</p> <p>Transmission : 4-Speed A/T</p> <p>Overall L x W x H : 4,435 x 1,695 x 1,705</p> <p>Wheelbase mm : 1,685</p> <p>Tread Front/ Rear : 1,445/1,460</p> <p>Weight Gross kg : 1,870</p> <p>Trunk Space L : 213</p> <p>Min. Turning Radius (Tire) m : 5.2</p> <p>Seating Capacity : 7</p> <p>Type: 4 Cylinder, In-Line, 16 Valve DOHC, Chain Drive with Dual VVT-i</p> <p>Displacement : cc 1,496</p> <p>Max Output : hp/rpm 102 / 6,000</p> <p>Max Torque : Nm/ rpm 134 / 4,200</p> <p>Fuel Tank Capacity : 45 Liters</p> <p>Suspension : Front MacPherson Strut with Stabilizer Rear Axle Type with 5-Link</p> <p>Tire : Size 215 / 60 R17</p> <p>Wheels : Size 17 x6 – 1/2J Alloy</p> <p>-With GSIS Comprehensive Insurance</p> <p>-With LTO Registration</p> <p>-Delivery Period: 30 Calendar Days</p>

**Goods shall be delivered within (Thirty) 30 Calendar Days after receipt** of the winning bidder of Notice of Award. Bidders should have completed, within two (2) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II, Instructions to Bidders.

Bidding will be conducted through open competitive Bidding procedures using a non-discretionary “pass/fail” criterion as specified in the 2016 Revised Implementing Rules and Regulations (IRR) of Republic Act (RA) 9184, otherwise known as the Government Procurement Reform Act.

**Interested bidders may obtain further information from BAC Office located at the 2/F City General Services Office, City Hall, Pusok, Lapu-Lapu City, and inspect the bidding documents at the said address from 9:00 a.m to 4:00 p.m.**

A complete set of Bidding Documents may be acquired by interested bidders from **November 20, 2020 to November 30, 2020** (9:00a.m. to 4:00 p.m) from **BAC Office located at the 2/F City General Services Office, City Hall, Pusok, Lapu-Lapu City** and upon payment of a non-refundable fee for the bidding documents, **pursuant to the Standard Rates set on R.A.9184** in the amount of **₱ 5,000.00**

It may also be downloaded free of charge from the website of the Philippine Government Electronic Procurement System (PhilGEPS) and the website of the Procuring Entity, provided that Bidders shall pay the applicable fee for the Bidding Documents during the period provided in the preceding paragraph.

Bids must be duly received by the BAC Secretariat at the address given above **on or before 1:00 o'clock in the afternoon of December 01, 2020.** All bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in **ITB Clause 18.**

Bid opening shall be on **December 01, 2020 @ 1:30 p.m.** at the **BAC Conference Office, located at 2/F City General Services Office, Pusok, Lapu-Lapu City,** Bids will be opened in the presence of the bidders’ representatives who choose to attend at the aforesaid address. Late Bids shall not be accepted.

The Bids and Awards Committee of the City of Lapu-Lapu reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 41 of R.A 9184 and its IRR, without thereby incurring any liability to the affected bidder or bidders.

**ATTY. JAMES ALLAN C. SAYSON**  
**City Legal Office-CGADH II**  
**BAC Chairman**

For inquiries, pls. call the BAC Secretariat  
*Ms. CleofeAmores@ City General Services Office*  
*Tel No: 3405735*

Posted at:

Philgeps \_\_\_\_\_ Website \_\_\_\_\_  
3 conspicuous places: Market: \_\_\_\_\_  
CEO \_\_\_\_\_ GSO: \_\_\_\_\_