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religion I-Sacred values
and transnational
radicalisation In
classical sociology, two
sets of concepts seem
of notable significance:
instrumental values

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versus expressive
values. The first type of
values are mobilised in
order to achieve goals.

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“The typical trajectory
of most French Islamist
terrorists follows four
steps: alienation from
the dominant culture,
thanks partly to
joblessness and
discrimination in

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blighted neighborhoods; a turn to petty crime, which leads to prison, and then more crime and more prison; religious awakening and radicalization; and an initiatory journey to a Muslim country . . . to train for jihad.”

—Farhad

Khosrokhavar, *The New York Times*

**Radicalization | The
New Press**

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A sought-after commentator in France and a widely respected international scholar of radical Islam, Farhad Khosrokhavar has spent years studying the path towards radicalization, focusing particularly on the key role of prisons—based on interviews with dozens of Islamic radicals—as incubators of a particular brand of outrage that has yielded so many

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attacks over the past decade.

Radicalization: Why Some People Choose the Path of ...

Khosrokhavar finds that radicalization takes different paths in the Muslim world and in the European theater. In the former, the radicals tend to be young people from the middle classes who feel disenfranchised against corrupt and

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authoritative regimes
and are bent on
establishing “a
transnational Islamic
regime.”

RADICALIZATION by Farhad Khosrokhavar , Jean Marie Todd ...

“Discrimination is a
very important part of
the [radicalization]
equation,” says Farhad
Khosrokhavar, an
author and sociologist
at Paris’ School of

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Advanced Studies in
the Social Sciences ...

Through Religion I **France tests a radical approach to fighting radicalization ...**

For many French
Islamist terrorists,
radicalization started
while serving time in
French prisons.

Sociologist Farhad
Khosrokhavar says
some young Muslims
see radicalism as a
way to strike back at

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Khosrokhavar
a...

Radicalization

**French Prisons
Separate Inmates To
Prevent
Radicalization ...**

In the wake of the Paris, Beirut, and San Bernardino terrorist attacks, fears over homegrown terrorism” have surfaced to a degree not seen since September 11, 2001—especially following the news th...

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**Radicalization - Why
Some People Choose
the Path of ...**

Radicalization in
Prison: The French
Case FARHAD

KHOSROKHAVAR*

Ecole des Hautes
Etudes en Sciences
Sociales ABSTRACT

This article purports to
show the change in the
pattern of
radicalization in ...

**Radicalization in
Prison: The French**

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Khosrokhavar **Case**

See for a summary of radicalization theories, regarding especially Islamic extremism, Farhad Khosrokhavar, *Inside Jihadism* (London and Boulder: Paradigm Publishers, 2009), especially ch. 1

...

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Doyle. 7. Radicalization
in Prison: The French
Case Farhad
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**(II)liberal Europe:
Islamophobia,
Modernity and
Radicalization**

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Farhad Khosrokhavar.
Professor at the EHESS
in Paris (Ecole des
Hautes Etudes en
Sciences Sociales)
Research in Social
Sciences. Radical
Islam. In European
countries, radical Islam
has different origins,
mainly related to the
colonial background
(France, England) or to
the immigration of
Muslims in the last few
decades (Holland,
Germany, Spain). In

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France, radical Islam
has two different roots.

Through Religion I

Professor at the EHESS in Paris (Ecole des Hautes Etudes ...

Abstract: Italy has not, so far, faced the same level of jihadi terrorist threat as European countries like France, Germany, the United Kingdom, and Belgium. This is attributable to a variety of factors,

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including the fact that Italy does not have as acute a radicalization problem, has seen lower foreign fighter flows to Syria, and has not been as active in the anti-Islamic State coalition.

The Terror Threat to Italy: How Italian Exceptionalism is ...

Farhad Khosrokhavar
... having gone through a deep up rootedness in terms of their

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cultural identity before
being attracted
towards Radical Islam
by a guru, through
Internet or the
influence of ...

Prisons and radicalization in France |

openDemocracy

Farhad Khosrokhavar is
a sociologist at the
Ecole des Hautes
Etudes en Sciences
Sociales and the
author, most recently,

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of “Radicalisation.”

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Opinion | The Mill of Muslim Radicalism in France - The ...

(Photo: Twitter,
@ManikTyagi) Figure
1. Riots. French Muslim
youths rioting in Paris
during a July 2014 anti-
Israel demonstration.
As can be evinced from
France’s recent
counter-radicalization

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and antiterrorism
measures, mosques
are often the first step
in influencing
individuals and making
them sympathetic
toward radical views
and a precursor to
some choosing to pick
up arms against the
state.

Radicalization in Prisons and Mosques in France > Air ...

Farhad Khosrokhavar,
Page 20/24

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Khosrokhavar
a French-Iranian sociologist and author who is an expert on Muslim radicalization, has long scrutinized the role that French prisons play in breeding extremism. In a piece in...

To Fight Extremism, Should Muslims in French Prisons ...

“My guess is that if you want to have an efficient way in dealing with radicalization in

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terms of jihadism, you have to introduce — plainly, obviously, publicly — religion,” said Farhad...

French wine capital acquires a new ... - Religion News Service

He intervenes in less than one-third of the cases, where religion is believed to have influenced extremist behavior. Hard-core radicals are referred

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for treatment
elsewhere.

**Fighting
Radicalization,
France Wine
Capital's New Taste**

...

Sociologist Farhad
Khosrokhavar says the
law will be "the
beginning of the
problem." Just 20
percent of France's
estimated 5 million
Muslims are
"religiously minded,"

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Khosrokhavar
he said in an interview
with...
Radicalization
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